



Canterbury Tales

St. Augustine of Canterbury Episcopal Church

475 43rd Avenue · Vero Beach, Florida 32968

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Visit our website: www.staechurch.com

April 2010



A new commandment I give
you:
Love one another as I have loved
you.

*“Do
this for
the
Remem-
brance
of Me!”*

A Word From Our Rector

“This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood...”

Luke 22:19b-20



The scene was a familiar one: a meal with His friends; another Passover meal. This was the time of liberation for the Jews. Even in their captivity, this time by the Roman Empire, Jews all over Palestine went up to Jerusalem to commemorate the Exodus of Israel from Pharaoh’s oppression.

It was in this light that Jesus and His followers sought a place where they could celebrate the Passover. For Jesus this would be a special meal, something the disciples were not prepared to observe. Jesus had pushed the ruling authorities as far as they could be threatened. The religious establishment of Israel was fearful of losing what little power it still had in occupied Judah. The Roman conquerors were fearful of an armed insurrection that would disturb the uneasy peace in Jerusalem at the holidays, so they were on vigilant alert. Jesus’ actions on that Sunday were bringing these two areas of the common life of Israel into a collision course. With cries of “Hosanna,” and “Blessed be the Son of David,” Jesus was coming as that prophet and as messiah for His people Israel. This combination of religion and politics sent shock waves of excitement and anticipation into the people, “Could this Jesus truly be the One who was to come?”

With emotions running high, the disciples found an “upper room,” to rent, so that they could celebrate the Passover feast. The Passover lambs were slaughtered and then burned on the horns of the Altar of the Temple. The matzos, herbs, fruits, and other facets of the meal were assembled, as prescribed by the law, and the disciple gathered, with their Master, at the table to hear the ancient question, “Why is this night different than other nights of the year?”

It was during the meal that Jesus took the matzo, the bread of affliction, and blessed it, broke it, and gave it to His disciples: “This is my Body.” After supper, Jesus took the cup of wine, blessed it and passed it to His disciples, “This is my Blood of the new covenant.” The disciples asked, “What has happened?” They had celebrated the Passover, as they had done all their lives, and yet Jesus had now changed the meaning of this meal

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A Word From Our Rector

Continued from page 1

Had they drunk too much wine during the feast? Was the fare so rich that they were simply filled, and they were not as attentive to what was being said?

These questions were the same questions being asked by the early Church as they gathered to celebrate the First Day of the Week, "Why would Jesus give us this new commandment?" In the Passover seder, Israel celebrates her liberation from Pharaoh's tyranny; in the Eucharist, the Church celebrates your liberation from the tyranny of sin and disenfranchisement from God.

When Jesus takes the Bread of Affliction and offers it as His Body, He is giving us, however briefly, a glimpse of heaven of itself. The evangelist Luke is quite specific

when he addresses that "after supper, He took the cup." The last cup to be drunk at any Jewish meal is a sign that the meal is ending. At the Passover seder, the final cup is the cup drunk in honor of the prophet Elijah, the one who is to come announcing the arrival of the Messiah.

By his drinking the last cup of wine after supper, Jesus stands as the One who is announcing that the Messianic age has begun by drinking from the cup that was from the place setting for Elijah. At every seder a setting is placed for Elijah in the hope that he might arrive and announce the coming of the Messiah. It is Luke's discourse on the Last Supper, with all its details, that can cause one to see that in waiting until the meal was finished, Jesus brings the

Passover to an eschatological ending—the One who has been foreseen by the prophets is in your midst. However, the disciples missed the opportunity to see it. It would take the Cross and Resurrection to give meaning to what happened "on the night He was betrayed."

Pray that as this upcoming Holy Week approaches that we might have the spiritual eyes and ears to see and hear the words of the Messiah as He calls us to His side to walk with Him in this most sacred time of ministry and service. As we would recall during the Eucharistic Prayer:

"Christ has died.

Christ is risen.

Christ will come again."

M.W.G.+

Altar of Repose

Following the Maundy Thursday Eucharist, we will have the ceremonial stripping of the altar and sanctuary, as we make the church ready for the Good Friday Liturgy.

In what has become a tradition here at St. Augustine's, as in many other parishes, we will be setting up an "Altar of Repose" in the nave of the church. This

"Altar" is a simple table, adorned with flowers and candles, wherein the consecrated Bread and Wine from the evening's Eucharist is laid out for adoration and quiet devotion.

The practice of reserving the Sacrament of the Altar dates back to medieval times, and comes out of the tradition where the Eucharist was not celebrated on Good Friday. In fact, the Body and Blood of Christ on the Altar of

Repose will be removed before the Liturgy of Good Friday and consumed during the service, much as the "old leaven" gives way to the "new" in the writings of St. Paul.

You are invited to sign-up for a half hour, or more, as we come to watch with Our Lord in a similar fashion to what the disciples did with Jesus while He prayed in the Garden of Gethsemane.



Honduran Marketplace

The Honduran Marketplace will soon be here. This event is organized by Bunny Frey and your Church School for the sponsorship of Jorge Alberto. This year we will be doing things a little differently during the market day which will be held on May 1st. We are not able to send the actual items down to Honduras on a boat this year, as they were having problems with customs in Honduras. Therefore, you will be buying IOU's instead of the actual article for the boys and girls in El Hogar. We will in turn send the money raised to the staff at El Hogar to buy the necessary supplies at El Hogar de Amor y Esperanza in Honduras. The boys and girls in your Church School are very excited to start saving their pennies, dimes and nickels in order to help with Jorge's sponsorship. They are getting ready to decorate their Lenten bottles with pictures of the boys and girls at El Hogar. Stop by and see how they turn out in the next couple of weeks. Thank you for your continued support of this Lenten project of your Church School.



“A New Commandment I give you — love one another”

The happy commemoration of today's feast with its immense concourse of people invites us to prolong fervently our praises of the Most Holy Body of Christ. What could be sweeter, what more pleasing to the heart of the faithful than to exalt the abyss of divine charity, and to glorify the overflowing torrent of his love! At the table of the new grace the hand of the priest distributes ceaselessly his Flesh as food and his precious Blood as drink, to those who are his children and heirs of the kingdom promised by God to those who love him. O endless Emanation of the goodness of God and of his immense love for us, admirable and worthy of all praise! In this sacrament, where all former sacrifices are done away with, he remains with us to the end of the world; he feeds the children of adoption with the bread of angels and inebriates them with filial love.

This is the food and drink for the elect, living bread and spiritual nourishment, remedy for daily weaknesses! It is the table which Christ has prepared for his friends and guests, like the one the father prepared for his son on the day of his return, to replace the symbolic lamb. This is the Passover in which the victim immolated is Christ; O Christ our Passover, you want us too to pass over from ice to virtue; as once you delivered the Jews, so now you set us free in spirit. You are the food that satisfies all but the most hardened; food that is eaten by faith, tasted by fervor, assimilated by charity. O viaticum of our pilgrimage, you lead travelers to the height of virtue.

Confirm my heart in good, assure it in the paths of life, give joy to my soul, purify my thoughts. The Eucharist is bread, real bread; we eat it without consuming or dividing it; it converts but itself is not changed; it gives strength without ever losing it; it gives perfection and suffices for salvation; it gives life, it confers grace, it remits sins. It is the food of souls, a food which enlightens the intelligence of the faithful, inflames their hearts, purifies them from their shortcomings, elevates their desires.

O chalice that holy souls love to drink of, chalice of fervor, chalice changed into the Blood of Christ, to seal the new Alliance, withdraw from us the old leaven, fill our souls with yourself, that we may become a new paste and that we may go to the feast with the unleavened bread of sincerity and truth. For the Lamb without spot, who knows no touch or stain of any sin, ought to be eaten with unleavened bread. We should not approach without being cleansed by confession, without having a solid foundation of faith, without being in charity.

Come to the Lord's supper, if you wish to come to the nuptials of the Lamb; there, we shall be inebriated with the riches of the house of God, we shall see the King of glory and the God of hosts in all his beauty, we shall eat this bread in the kingdom of the Father.

-From a sermon by Thomas Aquinas, priest, 1274 A.D.



“Thursday Conversations”

Our “Thursday Conversations” will conclude this month with two presentations: one on the 7th of April, and the final one for the year, on April 14th. Our first presentation will be offered by Paul Johnson, as he discusses the *“Gift of the Holy Spirit,”* as that gift has been celebrated throughout the life of the Church. Our final discussion will be from Lockwood Rianhard, who will address his topic, *“Two Bible Themes: Blessing and Love,”* on April 14th. For those who have been able to attend these sessions, it has certainly been a wonderful time for learning and discussion. Even if you have missed the first six talks in this series, why not mark these remaining classes on your calendar, and plan on joining us?

A P R I L







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Saint Augustine

475 43rd Avenue

Telephone: 772-770-3494

	Sunday	Monday	Tuesday
			
	Fourth Sunday in Lent 3 8:00 Holy Eucharist 9:15 Christian Forum 9:30 Church School 10:00 Nursery Care 10:00 Choral Eucharist-Confirmation 11:30 Reception for Bishop Howe and Confirmands	4 7:30 A.A. Meeting	5 8:00 T.O.P.S. Meeting 7:00 Recovery Group
	Fifth Sunday in Lent 10 8:00 Holy Eucharist 9:15 Christian Forum 9:30 Church School 10:00 Nursery Care 10:00 Choral Eucharist	11 10:00 Finance Committee 7:30 A.A. Meeting	12 8:00 T.O.P.S. Meeting 7:00 Recovery Group
	Sunday of the Passion: Palm Sunday 17 8:00 Holy Eucharist 9:15 Christian Forum 9:30 Church School 10:00 Nursery Care 10:00 Choral Eucharist  <small>Procession of the Palms</small>	18 Monday in Holy Week 7:30 Morning Prayer 10:00 Holy Eucharist 5:00 Evening Prayer 7:00 The Vestry 7:30 A.A. Meeting	19 Tuesday in Holy Week 7:30 Morning Prayer 8:00 T.O.P.S. Meeting 10:00 Holy Eucharist 5:00 Evening Prayer 7:00 Recovery Group
	The Day of Resurrection Easter Day 24 8:00 Holy Eucharist / Hymns 10:00 Nursery Care 10:00 Festival Choral Eucharist 10:45 Easter Egg Hunt 5:00 Sr. Youth Group  <small>Alleluia! He is alive!</small>	25 Monday in Easter Week 10:00 Holy Eucharist 7:30 A.A. Meeting Office Closed	26 Tuesday in Easter Week 8:00 T.O.P.S. Meeting 10:00 Holy Eucharist 7:00 Spirituality Book Group 7:00 Recovery Group

Canterbury Episcopal Church

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Wednesday	Thursday	Friday	Saturday
		1	2 12 Noon Fashion Show 10:00 Episcopal Work shop Palm Bay 2:00 Sczurek Memorial 5:30 Holy Eucharist
6 10:00 Holy Eucharist / Healing 10:45 Bible Study 1:00 Outreach Committee 6:00 Lenten Supper 6:00 Jr. Youth Group	7 6:30 Senior Choir 7:00 Thursday Conversations Paul Johnson	8 3:00 Stations of the Cross	9 9-1:00 ECW Spring Bazaar Flea Market 1:00 Layreaders Meeting 5:30 Holy Eucharist
13 10:00 Holy Eucharist / Healing 10:45 Bible Study 6:00 Lenten Supper	14 6:30 Senior Choir 6:30 Girl Scouts 7:00 Thursday Conversations with Lockwood Rianhard	15 3:00 Stations of the Cross	16 Sunday of the Passion: Palm Sunday Eve 5:30 Youth Talent Show 5:30 Liturgy of the Palms: Holy Eucharist
20 Wednesday in Holy Week 7:30 Morning Prayer 10:00 Holy Eucharist / Healing 10:45 Bible Study 5:00 Evening Prayer 6:00 Lenten Supper	21 Maundy Thursday 7:30 Morning Prayer 5:00 Evening Prayer 7:30 Choral Eucharist / Stripping of the Altar 9:00 Altar of Repose	22 Good Friday 7:30 Morning Prayer 12 Noon Proper Liturgy for Good Friday 3:00 Stations of the Cross 5:00 Evening Prayer Office Closed	23 Holy Saturday 9:30 Proper Liturgy for Holy Saturday 3:00 Sacrament of Reconciliation confession 8:00 Great Vigil of Easter
27 Wednesday in Easter Week 10:00 Holy Eucharist - Healing 10:45 Bible Study 6:00 Jr. Youth Group	28 Thursday in Easter Week 10:00 Holy Eucharist 6:30 Senior Choir 6:30 Girl Scouts	29 Friday in Easter Week 10:00 Holy Eucharist	30 5:30 Holy Eucharist

Services for Holy Week and Easter Week

The most solemn week of the Church Year begins on Saturday evening, April 16, 2011, as the Church begins her journey with Jesus, to Jerusalem.

The Daily Offices of the Church will be offered at 7:30 am and 5:00 pm on Monday through Friday of Holy Week. The Holy Eucharist will be celebrated at 10:00 am on Monday, Tuesday, and Wednesday, also during Holy Week; and at 7:30 pm on Maundy Thursday. Following the Maundy Thursday liturgy, the altar and sanctuary will be stripped of all adornments as the Church makes read to celebrate Good Friday on April 22nd. The Altar of Repose will be set up in the church for those wishing to remain in the church building for quiet devotional time.

Saturday, April 23rd, will see us have the Proper Liturgy for Holy Saturday at 9:30 am in the parish church. After the service, the Altar Guild will set up and prepare the church for the Easter season. Saturday afternoon will see us offer the Sacrament

of Reconciliation (Confession), at 3:00 pm in the church. This is all prelude for the celebration of the Great Vigil of Easter at 8:00 pm. At this service, which really is four services in one, we will light the New Fire, hear the prophecies from the Hebrew Scriptures, and celebrate the Sacrament of Holy Baptism, concluding with the first Holy Eucharist of Easter.

Easter Day, April 24th, will see our parish celebrate the Holy Eucharist at both 8:00 am and at 10:00 am in the church. The Church School will be offering an Easter Egg Hunt following the 10:00 service for our littlest Christians. With the coming of Easter Day, the Great Fifty Days of the Easter season will see us celebrate the rising of Christ with offerings of the Holy Eucharist every day during Easter Week at 10:00 am in the parish church.

We invite all to come and share in this time of our fellowship and devotion, as we walk the "Way of the Cross," and enter into the mystery of Christ's death and resurrection.

April Anniversaries

- 19 Fred & Betty Stewart
- 21 Ray & Mary Moriarty
- 24 Gaetan & Josephine Armino
- 28 Frank & Johanna Davis
- 30 Violet & Clarence Clark



April Birthdays

- | | | | |
|----|-------------------|----|----------------|
| 3 | Bill Frey | 16 | Paul Franson |
| 4 | Hal Miller | 17 | Bill Adamany |
| 4 | Jack Ernsberger | 19 | Anne Thompson |
| 9 | Oscar Edwards | 21 | Andrea Adamany |
| 9 | Dwight Smith | 24 | Dick Polhamus |
| 10 | Karen Davis | 24 | Mary Strahosky |
| 11 | Carolyn Robinson | 26 | Walter Jones |
| 12 | Toby Robinson | 26 | Walter Green |
| 15 | Lou Savini | 28 | Betty Khail |
| 15 | Deb Kavanagh | 29 | Toni Kerr |
| 16 | Patricia Iannotti | 30 | Mary Moriarty |
| | | 30 | Jill Polhamus |

Parish Office Closed

The Parish Office will be closed on Friday, April 22nd, for Good Friday and again on Monday, April 25th, for Easter Monday. Have a very Happy Easter everyone!



A Note From Our Treasurer: We have had a good start to "Requests of Commitment" for our Building Fund. Thank you and let us hope we can keep it going. Now that we might have two accounts, pledge and commitment, to St Augustine let me ask that you please identify your gift. Recording the purpose of your gift on your check or on an envelope with cash is need to be property recorded. Please use separate checks for each gift. We'll give an update next month.

Golf Tournament Follow-up



It was a beautiful day on the 27th of March 2011 at Meadowoods Golf Club for the Annual St. Augustine Open Golf Tournament. The fun, fellowship, and good food enabled all of us to be winners. We had a tie for first place with two teams coming in with a score of 63. That's 9 under par. Move over Tiger! The score cards were matched and the winner was decided by which team did the best on the highest handicap hole.

In First Place: Jack and Paul Breglia and Wencil and Jill Matyeck, with a score of 63
 Second Place: Frank Sosta, Thomas Lauther, John Heath and Eric Donaldson, also a 63.
 Third Place: Teresa and Barry Stine, Al Hippert and Bill Schroeder with a score of 66
 Closest to Pin: Ladies: Ann Dunn. Men: Harold Salsman.
 Longest Drive: Ladies: Marianne Kost. Men; Eric Donaldson

The awards banquet was held at Meadowoods Golf Club with good food and wonderful fellowship. Thank You to Mike Yurigan, manager and head Golf professional and Juliann Freltas, Director, Food and Beverage. Also thanks to Jill and Dick Polhamus and Joe and Tonia DeGroote for their leadership and all those who assisted getting hole sponsors and gift certificates: Fr. Mike, Drew Palmer, Craig Waskow and Maggie Johnston. And special thanks to those Hole Sponsors and business listed below who made it all possible, and to you who bought chances in order to provide money for Father Mike's Discretionary Fund. There is one special person who brought it all together, Terry Lurgio, our church secretary. Thank you, Terry.

Our First Place winners:



Wencil and Jill Matyeck

Our Gift Donors

Applebee's
 Bella Napoli
 Cj Cannon's Restaurant
 Frances Brewster
 Italian Grill
 Kata Restaurant
 Kelley's Irish Pub (2)
 Meadowoods Golf
 Ocean Grill
 Old Towne Cafe

Our Hole Sponsors

Bella Napoli Restaurant
 Bobbys Restaurant
 Busy Bee Nursery
 Drew & Peg Palmer
 Golf Round-Up
 Kellys Irish Pub & Deli
 Keystone Property
 Lawrence Barkett, PA
 Royal Cuts Barbers -
 Thomas Lowther Funeral
 Seacoast National Bank
 Signs by Tomorrow
 Toyota, Scion/Kia of Vero
 Watland Honda
 Washburn Capitol Mgmt



Youth Talent Show

On the evening of April 16, 2011, the Youth Group of Saint Augustine's Church will be sponsoring a dinner and a show, beginning at 5:30 in the parish hall.

A variety of talent will perform, including the "St. Augustine Band," who first impressed us at the stewardship dinner this past Fall. There will also be an art exhibit showcasing the Junior High Youth Group's self-portraits. Why not come out for an evening of fun and good fellowship?

A sign-up list is available in the narthex for those wishing to join us for dinner and the show. See you there!

Lay Readers Meeting

There will be a meeting of the Lay Readers, Chalice Bearers, and Lectors, on Saturday morning, April 9, 2011, beginning with Morning Prayer in the parish church at 10:00. All who serve on the altar and who would like to participate in the services during Holy Week and Easter Week, are urged to attend this meeting. We will be going over the several assignments offered during this most sacred time of the Church Year. Come join us!



The Parish of St. Augustine
of Canterbury Episcopal Church

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Vero Beach, Florida 32968

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Happy

Church Staff

The Rev. Michael W. Goldberg, Rector
The Rev. M. Johnson Hagood, II, Assistant
Treasurer - Philip Wright
Choir Directress / Organist — Dr. Iris Tapley
Youth Advisor — Linda Jones
Sunday School Superintendent — Burke M. Neely
Sexton - Al Hippert
Parish Secretary — Terry Lurgio

Office Hours: 9 am-12 Noon



Easter

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Issue No. 145

Volume 4

THE VESTRY

Father Michael W. Goldberg, *Rector*
Tony Marshall, *Senior Warden*
Bill Sherman, *Junior Warden*
Marianne Rowan, *Clerk*
Guy McKenzie — Bunny Frey
Robert McBride — Tim Marvin
Paul Johnson -Gina Slobodzian

Schedule of Masses

Wed	Healing Service	10:00 AM
Sat	Holy Eucharist	5:30 PM
Sun	Holy Eucharist	8:00 AM
Sun	Choral Eucharist	10:00 AM

Deadline for next Canterbury Tales is April 22, 2011