



# Canterbury Tales

St. Augustine of Canterbury Episcopal Church

475 43rd Avenue · Vero Beach, Florida 32968

Telephone: (772) 770-3494 - Fax 772-770-2712

Visit our website: [www.staechurch.com](http://www.staechurch.com)

December 2011



“Prepare  
the way of  
the  
Lord...  
Make His  
paths  
straight”

*Mark 1:3*

## *A Word From Our Rector*

*“Comfort, O Comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term that her penalty is paid, that she has received from the Lord’s hand double for all her sins.”*                      *Isaiah 40:1-2*



With so much unrest in the Middle East thoughts of kidnapping and terrorism pervade our reading and viewing, as we contemplate the nature of such violence done to people—many times, those simply at the wrong place at the wrong time!

Have you ever wondered how hostages during weeks or months of captivity sustain themselves during these times of great stress and even greater uncertainty? One source of strength, as reported many times by those released, has been the thought of homecoming. Exiles or hostages are persons away from their homes, their roots, their rightful places. These exiles long to return to where they belong.

In our text from the Book of the Prophet Isaiah, we have described for the promise of release of Israel from her exile in Babylon. Israel would no longer be subjected to foreign influences in her living; because in this text the people are told that their penalty has been fulfilled and that joy, delight, peace will come to those will return to the city of peace, Jerusalem. This second part of the Book of Isaiah, sometimes referred to as “the Book of Consolation,” are the prophet’s words as he proclaims God’s word for His people in captivity, His people in exile, women and men held against their will in a foreign land. Exile so stark, so discomfoting, so out-of-place and out-of- home, that even songs and singing were impossible. The pain of displacement blocked even songs; the melodies of self and life were blocked by the pain of exile.

Sometimes, today’s exiles are not the result of geographic displacement, but of false securities, rejection by others, sometimes even rejection of self. For many today, there is no home or homecoming.

*Continued on page 2*

# A Word From Our Rector

*Continued from page 1*

Advent calls us to search out our exiles and challenges us to see what is held captive in us, what we hold captive in others, whom we exile by our disinterest, by our refusal to face facts, by passing the buck to our spouse, to our boss, to our neighbor, to our country's politicians. There are exiles in our homes, in our neighborhoods, in our schools, in our country; captives held by our rigidity in thinking and behaving. Advent is that time to reawaken the dream of homecoming. Isaiah's promise is that no matter how seemingly impossible, no matter how hopeless and unfree, God's love is the power that can and will bring life to us. Advent is the time to dream about that kind of future.

It was this same sense of dreaming about the future that allowed John the Baptist to pick up the baton of the prophets, and bring his special ministry to the people of Israel.



Standing as the bridge between the Old Covenant and the dawning new age in Jesus Christ, John was able to offer the purifying power and direction that the prophets sought to give to God's people. By reaching back into Israel's past history, John was able to bring people to repentance, as a foretaste of the preparing for the coming of God's Messiah. John allowed the people to dream the dreams of a society that would be open in its outreach to a world that needed to be freed from the stress and terrorism of his day.

With Christmas only a few weeks away, we are reminded that Jesus was most at home in our life and in our world. His was a life lived faithfully to the words

of the prophets, as He ushered in the kingdom of God with justice and peace. Those who didn't want God's ways of justice were not at home with Jesus. To some He was a stumbling block to their ideas of law and moral standards; they had to do away with Him. The fear, also, at this most special time of the year, is that we could also do away with Jesus—if we do not heed the prophet's call.

"Comfort, O comfort, my people," is more than just a pleasant statement to go along with the "compliments of the season." Rather it is the reminder that our God, through His loving Son will bring us the fulfillment of the word spoken to those in exile, to those in fear, to those who are terrified by the world around them. The prophecy was spoken so that a hurt and broken people might find the way back to being whole once again. May this time of Advent be that moment when we hear the prophet's call, and come "home" to the One who welcomes us back to His family.

M.W.G.+



## Blanket Sunday

Blanket Sunday is December 11, 2011. We will be collecting blankets, warm clothing, and funds for the homeless and those in need in Indian River County. Your past donations have provided help to make life a little better for our needy neighbors. This year's contributions will be especially welcomed as our shelters are filled with homeless families, plus women and children of domestic violence. We look forward to your continued generosity. Please leave your donations in the bin provided in the Narthex.



Thank you, Doris Schroeder - Representative



## *Lo, He comes with clouds descending!*

We do not preach only one coming of Christ, but a second as well, much more glorious than the first. The first coming was marked by patience; the second will bring the crown of a divine kingdom.

In general, what relate to our Lord Jesus Christ has two aspects. There is a birth from God before the ages, and a birth from a virgin at the fullness of time. There is a hidden coming, like that of rain on fleece, and a coming before all eyes, still in the future.

At the first coming he was wrapped in swaddling clothes in a manger. At his second coming he will be clothed in light as in a garment. In the first coming he endured the cross, despising the shame; in the second coming he will be in glory, escorted by an army of angels. We look then beyond the first coming and await the second. At the first coming we said: "Blessed is the he who comes in the name of the Lord." At the second we shall say it again; we shall go out with the angels to meet the Lord and cry out in adoration: "Blessed is he who comes in the name of the Lord."

The Savior will not come to be judged again, but to judge those by whom he was judged. At his own judgment he was silent; then he will address those who committed the outrages against him when they crucified him and will remind them: "You did these things, and I was silent."

His first coming was to fulfill his plan of love, to reach us by gentle persuasion. This time,

whether we like it not, we will be subjects of his kingdom by necessity. Malachi the prophet speaks of the two comings, "And the Lord whom you seek will come suddenly to his temple"; this is one coming.

Again he says of another coming: "Look, the Lord almighty will come and who will endure the day of his entry, or will stand in his sight? Because he comes like a refiner's fire, a fuller's herb, and he will sit refining and cleansing."

These two comings are also referred to by Paul in writing to Titus: "The grace of God the Savior has appeared to all humanity, instructing us to put aside impiety and worldly desires and live temperately, uprightly, and religiously in this present age, waiting for the joyful hope, the appearance of the glory of our great God and Savior, Jesus Christ." Notice how he speaks of a first coming for which he gives thanks, and second, the one we still await.

That is why the faith we profess has been handed on to you in these words: "He ascended into heaven, and is seated at the right hand of the Father, and he will come again in glory to judge the living and the dead, and his kingdom will have no end."

Our Lord Jesus Christ will therefore come from heaven. He will come at the end of the world, in glory, at the last day. For there will be an end to this world, and the created world will be made new.

— From the *Catechetical Instructions* of Cyril, Bishop of Jerusalem, [386 A.D.]

## The Services for Christmastide

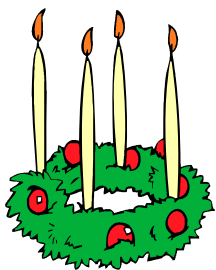
Saturday, <u>December 24, 2011,</u>	<b>Christmas Eve</b>
3:00 pm	Sacrament of Reconciliation
5:30 pm	Children's Mass, Pageant, and party
9:00 pm	Carol Sing
9:30 pm	The Choral Eucharist of Christ
Sunday, <u>December 25, 2011,</u>	<b>Christmas Day</b>
10:00 am	Holy Eucharist & Carols**
Monday, <u>December 26, 2011,</u>	<b>Feast of St. Stephen</b>
10:00 am	Holy Eucharist
Tuesday, <u>December 27, 2011,</u>	<b>Feast of St. John the Evangelist</b>
10:00 am	Holy Eucharist
Wednesday, <u>December 28, 2011</u>	<b>Feast of the Holy Innocents</b>
10:00 am	Holy Eucharist
Sunday, <u>January 1, 2012,</u>	<b>Feast of the Holy Name of Jesus Christ</b>
8:00 am	Holy Eucharist
9:15 am	The Forum
10:00 am	Church School
10:00 am	Choral Eucharist
Wednesday, <u>January 4, 2012,</u>	<b>Wednesday</b>
10:00 am	Holy Eucharist
Friday, <u>January 6, 2012,</u>	<b>The Feast of the Epiphany</b>
10:00 am	Holy Eucharist
5:30 pm	"An Epiphany Event"

\*\*Church School will be in recess this day, but nursery care will be provided. Enclosed with this letter are two envelopes: one for your Christmas Offering; the other for Christmas Flower memorials. **Please submit these names by December 19<sup>th</sup>**, in order to have them printed in the Christmas bulletins.

# Opportunities for Worship

December will see us gather for many opportunities for worship as we prepare to celebrate the feast of the Nativity of Our Lord Jesus Christ. Wednesday, December 21st, will see us celebrate the life and ministry of Thomas, the Apostle who “doubted” that Jesus had been raised from the dead. We will continue the tradition of observing the feast days following Christmas Day, as we will offer the Holy Eucharist on December 26<sup>th</sup>, the commemoration of the martyrdom of St. Stephen; December 27<sup>th</sup>, the Feast of St. John the Evangelist; the Feast of the Holy Innocents of Jerusalem, on December 28.

Each of these services will be celebrated at 10:00 am, in the parish church and we hope that parishioners will mark these special days of observance and attend the Holy Eucharist.



## *The Advent Event*



The evening of December 2<sup>nd</sup>, will see us celebrate the the fifteenth annual “Advent Event” in the church parish hall, beginning with dinner at 5:30. “The Advent Event” is an opportunity for us as a parish

community to gather and commemorate the season of Advent in a way that gives us an appreciation for the preparation involved in the receiving of Jesus Christ at Christmas. Our evening will encompass a covered dish supper, worship, Advent crafts and arts, as well as a visit from St. Nicholas, the fourth century bishop from Myra, in present-day Turkey.

“The Advent Event” is open to our parishioners and their guests, to come and experience the joy of the Advent season as that time of the year when we can learn different parts of the Christian tradition, as it relates to the celebration of the coming of Christ. We will build Yule Logs, Advent Wreaths, an Advent Kalendar, or two, all as ways of building a more religious “reason for the season.”

A sign-up list is in the narthex for those wishing to attend. Simply sign in, indicate as to whether you will be bringing a side dish or a dessert to supplement a roast turkey breast or ham, and join us for a time of food, fellowship, and fun. **Mark that date: December 2<sup>nd</sup>**, and come join us!!



## Our Parish Office Has Temporally Moved!

The Parish Office has temporally moved to the trailer located in the Church parking lot outside by the new parish hall. The office is in full operation (doing the best we can in a small amount of space) and will be opened during regular hours, however if you need to leave information for Terry, Fr. Mike,

Fr. John or Al Hippert after hours. We have placed a bin in the kitchen for your convenience. We are all looking forward to the completion of the current construction, and we appreciate your patience during this time of inconvenience.

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**Saint Augustine of**

**475 43rd Avenue**

**Telephone: 772-770-3494**


	<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>
	<p><b>The Second Sunday of Advent 4</b></p> <p><b>8:00 Holy Eucharist</b>            9:15 Christian Forum            9:30 Church School            10:00 Nursery Care  <b>10:00 Choral Eucharist</b>  <b>11:30 Youth Group</b></p>	<p><b>5</b></p> <p>7:30 A.A. Meeting</p>	<p><b>6</b></p> <p>8:00 T.O.P.S. Meeting</p> <p><b>5:30 Recovery Group</b>  <b>6:30 Spirituality Book Group</b>  <b>6:30 Girl Scouts Adult Training</b></p>
	<p><b>The Third Sunday of Advent 11</b></p> <p><b>8:00 Holy Eucharist</b>            9:15 Christian Forum            9:30 Church School            10:00 Nursery Care  <b>10:00 Choral Eucharist</b>  <b>11:00 Cookie Walk</b>  <b>11:30 Youth Group</b></p>	<p><b>12</b></p> <p>10:00 Finance Mtg</p> <p>6:30 A.A. Christmas Party</p>	<p><b>13</b></p> <p>8:00 T.O.P.S. Meeting</p> <p><b>5:30 Recovery Group</b>  <b>6:30 Spirituality Book Group</b></p>
	<p><b>The Fourth Sunday of Advent 18</b></p> <p><b>8:00 Holy Eucharist</b>            9:15 Christian Forum            9:30 Church School            10:00 Nursery Care  <b>10:00 Choral Eucharist</b>  <b>11:30 Daughters of the King</b>  <b>11:30 Youth Group</b></p>	<p><b>19</b></p> <p>7:00 The Vestry</p> <p>7:30 A.A. Meeting</p>	<p><b>20</b></p> <p>8:00 T.O.P.S. Meeting</p> <p><b>5:30 Recovery Group</b>  <b>6:30 Spirituality Book Group</b></p>
	<p><b>Christmas Day 25</b></p> <p><b>10:00 Holy Eucharist</b>  <b>Carols</b></p>	<p><b>Feast of St. Stephen 26</b></p> <p><b>10:00 Holy Eucharist -</b></p> <p>7:30 A.A. Meeting</p> <p><b>Office Closed</b></p>	<p><b>St. John Evangelist 27</b></p> <p>8:00 T.O.P.S. Meeting  <b>10:00 Holy Eucharist</b></p> <p><b>5:30 Recovery Group</b>  <b>6:30 Spirituality Book Group</b></p>

# Canterbury Episcopal Church

Vero Beach, Florida 32968

**Fax: 772-770-2712**



<b>Wednesday</b>		<b>Thursday</b>		<b>Friday</b>		<b>Saturday</b>	
		<b>1</b>		 <b>2</b>		<b>3</b>	
		6:30 Senior Choir		5:30 The Advent Event		5:30 Holy Eucharist	
10:00 Holy Eucharist / Healing <b>7</b>		<b>8</b>		<b>9</b>		10:00 Layreaders / Chalice Bearers / Lectors Meeting <b>10</b> 1:00-3:00 Christmas Tea @Temple Beth Shalom 5:30 Holy Eucharist	
		6:30 Senior Choir 6:30 Girl Scouts					
10:00 Holy Eucharist / Healing <b>14</b>		<b>15</b>		<b>16</b>		<b>17</b>	
		6:30 Senior Choir 6:30 Girl Scouts Christmas Party				5:30 Holy Eucharist	
St. Thomas the Apostle <b>21</b> 10:00 Holy Eucharist / Healing		<b>22</b>		<b>23</b>		<b>24</b>	
		6:30 Senior Choir		Office Closed		Christmas Eve <b>24</b> 3:00 Sacrament of Reconciliation 5:30 Children Mass - Christmas Pageant 9:00 Carol Sing 9:30 Choral Eucharist of Christmas	
Holy Innocents Day <b>28</b> 10:00 Holy Eucharist / Healing		<b>29</b>		<b>30</b>		<b>31</b>	
						New Years Eve <b>31</b>  5:30 Holy Eucharist	

# The Christmas Tea

The Episcopal Churchwomen of Saint Augustine's Church Will be sponsoring their annual Christmas Tea, in the fellowship hall of Temple Beth Shalom, 355 43<sup>rd</sup> Avenue, Vero Beach, beginning at 1:00 pm and ending At 3:00pm.

We are thankful to our friends at Temple Beth Shalom, and Rabbi Michael Burnholz, for the use of their fellowship hall, while we will be under construction, in our current parish hall, for much of the month of December. All women of the parish, along with their guests are most welcome to attend this time from another time and era — when things seemed to move just a bit slower for us all.

A sign-up list is also in the narthex, for the convenience of the women who may wish to attend, and we encourage all who might wish to know more about the ECW, and its ministry, to come to the "Tea."



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## Building News

With our expansion project about two-thirds of the way to completion we now head into the final phase of the construction.

As the construction team is seeking to complete the interior work on the new parish hall and the new library/conference room, we will see changes happening all over the church. New classrooms will be going up in the current parish hall, as well as a new ADA bathroom in the area as well. The parish offices will be gutted as the choir room will be constructed as well as modernized areas for the secretary and the clergy. The south wall (Epistle Side) of the nave will first be "tented" with a large plastic "baggie", and then taken down to reveal the expanded church.

We have also received permission from Indian River County to change the direction of the traffic flow into the church parking, effective January 1, 2012. Beginning on the first of the year, we will enter the parking area from the road nearest Fourth Street (south), and exit at the road that heads toward Eighth Street (north). More will be said about this change during the month of December.

Our pledges toward the new expansion stands at 168 totaling \$669,160.00 of which \$473,434.00, has already been received.

There is still time for parishioners to make their pledges for this new work, as we are seeking as close to 100% giving as we are able. All pledges and gifts are welcome, as we look ahead to this new phase in ministry and outreach of Saint Augustine's Church. Come join us!



## Lay Readers, Chalice Bearers, Lectors Meeting

The next meeting of the Lectors, Lay Readers, and Chalice-bearers will be held on Saturday morning, December 12, 2010, at 10:00 am in the parish church.

The semi-annual meeting will give us a chance to gather and plan out the several assignments coming up for the special services during the Christmas season.

Our morning will begin with Morning Prayer in the church, following by our planning meeting in the parish hall. In keeping the Twelve Days of Christmas, there are many opportunities for the congregation to come and celebrate this time of the Incarnation. We invite all lectors, lay readers, and chalice-bearers to join us as we set out the schedule for this most blessed and holy time of the Church Year.

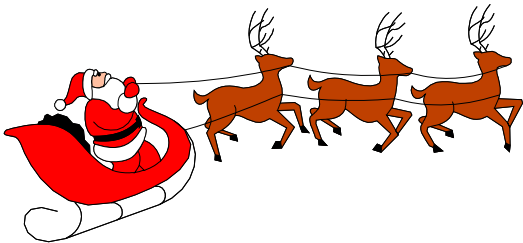


## December Anniversaries

6 Jim & Cathy Mennitt  
9 Ron & Alyson Grayson  
12 Mary & Michael Breglia  
17 Jim & Gloria Pinkston  
18 Robert & Kim Street  
20 Craig & Pat Waskow  
23 Mary & Lockwood Rianhard  
28 Bill & Linda Beardslee

## December Birthdays

1 Doug Anderson  
1 Suzanne Jutras  
2 Terry Lurgio  
2 Richard Flinchbaugh  
4 Barbara Brooks  
6 Milly Hendrick  
6 Cathy Mennitt  
6 Pat Hall  
9 Ron Grayson  
10 Kathleen Warren  
11 Bob Konkel  
15 Jan Grandage  
16 Margaret Behrens  
17 Rhonda Grayson  
17 Pat Baker  
17 Gloria Pinkston  
18 Becky Johnson  
19 Joe Lurgio  
20 Sue Soares  
22 Ernie Strahosky  
23 Pam White  
28 Daniel Jutras  
28 Carol Paris  
29 Connie Slater  
30 Dottie Kelley  
31 Louise Ring  
31 Dick Davis  
31 Barbara Wright



## The Nominating Committee

In preparation of this meeting we have set up a Nominating Committee to field nominations for the Vestry and for delegates to the Diocesan Convention for Year 2013. Our Nominating Committee consists of the following:

Mrs. Nancy Kelly  
1015 40th Avenue  
Vero Beach, FL 32960  
(772) 299-0301

Mr. Robert McBride  
2350 Indian Creek Blvd, W  
Vero Beach, FL 32966  
(772) 794-0829

Mrs. Marianne Rowan  
185 53<sup>rd</sup> Court SW  
Vero Beach, FL 32968  
(772) 299-0301

Nominations may be made either in writing or by phone, and must be made with the permission of the person to be nominated. We will be taking nominations until December 29<sup>th</sup>.

## Our New Bishop



We have a new bishop! Actually a bishop-elect, as the Special Conventin of the Diocese of Central Florida, having met in Winter Park, on Saturday, November 19, 2011 chose the Very Reverend Gregory Brewer, Rector of St. George's Calvary Church in New York City, to be our Fourth Bishop.

Bishop-elect Brewer was selected on the fourth ballot by a majority in both the Clergy and Lay orders of the Diocese. We will now wait to receive the consents of the Standing Committees and Diocesan Bishops of the Episcopal Church's 99 dioceses, as a majority is needed from both to ratify the election.

It is hoped that when the ratifications come in, we will then go forth with consecration and ordination of the Bishop-elect, set for March 24, 2012, in Orlando. More information will be forthcoming as our Diocese prepares to say "good-bye" to Bishop Howe, for his 22 years of faithful service, and to welcome the Brewers into family of Central Florida. May God continue to raise faithful ministers in His Name!



## Church School News:

All Saints Day Parade Delights Parishioners

The Church School spent three weeks learning about different saints in preparation for their celebration of All Saints Day. They learned about St. George the Dragon Slayer, St. Michael the Archangel, St. Francis, St. Agnes, St. Nicholas and of course, St.

Augustine. Each child created a poster depicting their favorite saint. On November 6, at the beginning of the 10:00 service, all the children and their teachers happily paraded up and down all the aisles of the church in their Halloween costumes, while holding up their posters for everyone to see.

After the parade, the children and their teachers enjoyed playing games together in the Parish Hall. The All Saints parade has become an annual Church School tradition and the obvious delight seen in the faces of the young and not-so-young, was heartwarming and very special. Thank you to Burke Neely, Linda Jones, Stephanie Bray, Joanne Reinhart and all of the Church School teachers for their valuable ministry to the future of our parish, our children.

Submitted by Jo-An Smukala

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## Outreach Committee News

On November 3, 2011 our church participated in the *Samaritan Center for Homeless Families* annual *Soup Bowl Event* that was held in over 30 locations across Indian River County between 11:30 am and 1:30 pm. This was our second year of participation. Gourmet soup donated by local restaurants along with bread and water, was served by a dedicated group of volunteers led by Roz James. Her committee includes Pat Baker, Linda Beardslee, Carol Davis, Bunny Frey, Sue Hand, Jean Houck, Naomi Jewett, Betsy Marshall, Beth Moniz, Joanne Reinhart, Connie Slater, Al and Jo-An Smukala and Walter Burns.

The Soup Bowl is a major fundraiser for the Samaritan Center. They house, feed and support homeless families until they are able to get back on their feet financially and into a home once again. Supporting charities through monetary donations and through "hands-on doing" are goals of the Outreach Committee. Over the years, we have given money to various charities and now, we hope to expand and in addition, do more active hands-on outreach using our "time and talent".

Over 30 organizations in the county hosted Soup Bowl luncheons. In addition to the delicious, gourmet soup for \$5 a bowl, there were hand-crafted, one-of-a-kind soup bowls that were created by local artists at the *Vero Beach Museum of Art* and raffles of beautiful soup tureens. We earned \$1215 in only two hours! The breakdown of the proceeds is as follows: soup - \$778.00, soup tureen raffle tickets - \$77.00, soup bowls - \$360.00.

In May, the *Outreach Committee* provided and served a dinner to 70 people at *The Source*, a Vero Beach center for the homeless, and on November 9, the committee sent a delicious dinner for 20 people to *Safe Space*, a Vero Beach shelter for battered women and their children. Special thanks for Sue Hand and Naomi Jewett for cooking such an enormous shepherd's pie. It provided enough leftovers for a second meal! Feeding the hungry is a very much needed type of outreach and a practical, do-able way to help the less fortunate. The Outreach Committee plans to expand this aspect of community service and become more active this year. When our new commercial kitchen is finished, this will be much easier to accomplish. Anyone willing to cook a casserole once in a while to support the efforts of the Outreach Committee, please contact Roz James at 794-0061 or e-mail her at [rozjamesl@gmail.com](mailto:rozjamesl@gmail.com). We have a good core of helpers now and look forward to being able to feed the hungry as a way of living out our faith, in thanksgiving for all the gifts we have been given.

Submitted by Jo-An Smukala



## Fellsmere Christmas Offering

Once again, we have been asked by the principal of the Fellsmere Elementary School, if we might be able to assist in seeing that the young people in all grades might receive a gift this Christmas.

With this in mind a basket has been placed in the narthex of the church for those wishing to give an offering to offset the costs of purchasing gifts for the students at the Fellsmere School. For those unaware of the practice, the parish has supported the outreach to the community in Fellsmere School, as its ranks of students grow during the growing season here in Florida. With migrant workers and their families in Indian River County, the population of the school practically doubles as the school seeks to work with

Our gifts ensure that each child will receive at least one gift at Christmas, and we are hoping to be able to reach out to them to school again this year. Can you help?

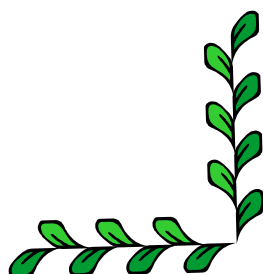


### YOUTH WORK TEAM COOKIE WALK

The Youth of Saint Augustine of Canterbury have formed a Work Team to return to "El Hogar" in Honduras, in June, 2012.

We are hoping to defray some of the cost of the plane tickets and other incidentals, as well as raising funds for the work project we will be working on, over the next two years.

To that end we are again going to having the Cookie Walk on the 11<sup>th</sup> of December. This was a great event last year and we are sure that it will be even better this year. We will be having a sign-up list in the narthex for those who wish to bring cookies for the walk—so save the date and plan to be with us this month!



The first part of our Stewardship Campaign for Year 2012 has come to an end as of November 13<sup>th</sup>, with 216 pledges in the amount of \$345,353.

We will be doing our Vestry follow-up within the next few weeks to be able to reach those whom we have not heard from as we look ahead to the New Year. As always, we are hoping to top last year's pledging of 293 persons at \$487,300.

If you haven't pledged for next year, we would hope that you would consider giving for the work of Christ and His Church. Even if you are not able to pledge for 2012, it would help us immeasurably to know to whom we are ministering. By filling out your pledge card it would be a great help for the office staff and the clergy as we go as we go forward in Christ.

The Parish of St. Augustine  
of Canterbury Episcopal Church

475 43<sup>rd</sup> Avenue  
Vero Beach, Florida 32968

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Or Current Resident

### Church Staff

The Rev. Michael W. Goldberg, Rector  
The Rev. M. Johnson Hagood II, Assistant  
Choir Directress/Organist – Dr. Iris Tapley  
Youth Group Advisor – Linda Jones  
Sunday School Superintendent – Burke M. Neely  
Treasurer – Philip Wright  
Sexton – Al Hipper  
Parish Secretary – Terry Lurgio  
**Office Hours: 9 am-12 Noon**



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475 43<sup>rd</sup> Avenue  
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Issue No. 152

Volume 12

### THE VESTRY

Father Michael W. Goldberg, Rector  
Tony Marshall, Senior Warden  
Bill Sherman, Junior Warden  
Marianne Rowan, Clerk  
Guy McKenzie — Bunny Frey  
Robert McBride — Tim Marvin  
Paul Johnson -Gina Slobodzian

### Schedule of Masses

Wed Healing Service 10:00 AM  
Sat Holy Eucharist 5:30 PM  
Sun Holy Eucharist 8:00 AM  
Sun Choral Eucharist 10:00 AM

**Deadline for next Canterbury Tales is December 19, 2011**