



# Canterbury Tales

St. Augustine of Canterbury Episcopal Church

475 43rd Avenue · Vero Beach, Florida 32968

Telephone: (772) 770-3494 - Fax 772-770-2712

Visit our website: [www.staechurch.com](http://www.staechurch.com)

March 2011



*Away with you Satan!*

*“One  
does not  
live by  
bread  
alone”  
-Matthew 4:4*

## *A Word From Our Rector*

*“Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.”*

*Matthew 4:10-11*



Jesus was faced with a choice after his baptism: to simply go home, and live the life of a quiet carpenter, albeit, a religious one, or to respond to the power of the Holy Spirit, to go on a retreat of sorts, out into the wilderness. The synoptic gospels, Matthew, Mark and Luke, all agree that Jesus was somehow compelled to go out into the desert for a time of reflection and focusing on the call to ministry.

Yes, Jesus was and is the God-Man. However, it was the baptism at the hands of John in the River Jordan that gave Him the direction and hope as to what His life would be about. When the Holy Spirit descended on Him, Jesus' sense of ministry—all that He had been dreaming and praying about — came into focus. As the God-Man, Jesus went out into the wilderness to test His vocation.

At one with the creation, and at one with His Father, Jesus was open to God's direction for the rest of His ministry. The desert wilderness, traditionally to be understood as outside of the ancient city of Jericho, is a place where the silence is deafening, the heat stifling, and the sense of being alone, most strongly felt. It was here that the hungered and weakened Jesus was confronted by the personification of evil itself, Satan.

In the three temptations, Jesus was given the opportunity to choose to follow the dictates of Satan, choosing a “reasonable” and some might say, an “easier” way, or to place His trust in the ministrations and loving care of His Father. At each juncture: tempted to turn stones into bread, tempted to throw Himself off the pinnacle of the temple, or the showing of the kingdoms of the world, and tempting Him with the pomp of “owning” their glory, Jesus resists the Tempter, by keeping His gaze on the broader spectrum of life in God's care.

*Continued on page 2*

## A Word From Our Rector

*Continued from page 1*

That sense of choice is the power by which we begin this upcoming Lenten season as we contemplate the story of Jesus' temptation in the wilderness. Scripture reminds us that Adam and Eve were the first to be caught on the horns of this dilemma of choice. On the one hand, they knew what God's command was for their life. They knew what the consequences of disobeying would be: a loss of the relationship with their Creator, and that this was a serious matter. Yet they went ahead and made the wrong choice, and paid dearly with their being tossed out of the Garden. They gave weak reasons for their wrongdoing, but it really circulated around the fact that they no longer trusted God to give direction to their lives.

Compare this to our text from Matthew's account of the Gospel, wherein Jesus is also tempted. Instead of the lush Garden of Eden, Jesus is in the desert. If anyone should have given in to temptation you would

think that it would have been Jesus. Yet He resists. Faced with temptation, Jesus shows that He trusts in His Father's care. Jesus is on such intimate terms with His Father that He has no need to prove or test anything in that relationship.

When Jesus gave a firm refusal to turn stones into bread, the temptation of kingdoms, and even trying His Father's patience, the Tempter did not press his demand, but departed until another time. Faced with Jesus' firm resolve and strong choice of being at one with His Father, the Tempter was forced to change his tactics. When all avenues had failed, the scripture tells us that the Tempter left Jesus, and the angels ministered to Him.

The Greek novelist, Nikos Kazantzakis, in his, *The Last Temptation of Christ*, used this theme of temptation as his way of dealing with the tension that the God-Man worked through as He was dying on the Cross. Kazantzakis, in trying to grasp the importance of this encounter with the personification of evil, revealed in his work how the Tempter came to Jesus, in

His weakest moment on the Cross, and tried to get Him to leave the Cross, and save Himself. It would be their little secret. In daring to open the possibility of the God-Man's tension, Kazantzakis was excommunicated from the Greek Orthodox Church.

In resisting the final temptation, Jesus was able to embrace the Cross for all of humankind. Lent is the time for us to make choices, intelligently, consciously, and lovingly, not being swayed by fads. Rather it is for us to dig deeply and allow the Spirit of Christ to strengthen our need to make the proper choices for life and wholeness. We are not alone in the wilderness; rather we walk in faith with the One who resisted temptation and serves as a model of our humanity as well as modeling for us the power of His divinity, Jesus Christ.

M.W.G.+



## Lenten Worship

With Lent we will have additional opportunities for Worship as we begin our journey to the Cross.

The Fridays of Lent, beginning on Friday, March 11<sup>th</sup>, and continuing through Good Friday, will see us offer the devotional, "The Stations of the Cross," at 3:00 pm. We will also be celebrating the Holy Eucharist on the Feast of St. Joseph, on March 18<sup>th</sup>, and the Feast of the Annunciation on March 25<sup>th</sup>, both at 10:00 am, in the parish church.

These services will be in addition to our regular mid-week celebrations of the Holy Eucharist on Wednesdays, also at 10:00 am. We are also offering a Bible Study on Wednesdays, immediately following the 10:00 service, from 10:45 until 12 noon. Our study this Lent will be the Book of Exodus. We invite all to come and join us for this time of prayer and study as Lent comes upon us.



## “One does not live by bread alone!”

The body of Christ, the one Church of Christ, the unity which is ourselves, cries out from the end of the earth: “Hear, O God, my cry, listen to my prayer! From the earth’s end I call to you.” From the earth’s end, that is, from everywhere. But why have I called? Because “my heart grows faint.”

One who prays thus is present to the nations of the whole world, which is a great glory, but in the midst of great trials. Our life in this earthly pilgrimage cannot be without trials, our progress can only be by way of our trials, and we do not know ourselves if we have not suffered temptation. There is no reward for the one who has not persevered, no victory for the one who has not fought, no fighting except in face of the enemy or in temptation.

This person crying out from the end of the earth, then is faint, but not left alone. For it is ourselves, that is to say our body, which the Savior willed to prefigure in his own body in which he died, rose again, and ascended into heaven, so that the members could be sure of reaching where the head had gone before. So he had represented us in his own person when he willed to be tempted by Satan.

We read in the gospel that our Lord Jesus Christ was tempted in the wilderness by the devil. In Christ you were tempted, because Christ has taken his flesh from you to give you his salvation, his death from you to give

you his life, his insults from you to give you his honor, and the temptations from you to give you his victory.

If we have been tempted in him, in him also we triumph over the devil. You are perfectly aware that Christ was tempted, but do you not see that he has carried off the victory? Recognize yourself in him in his temptation; recognize yourself in him in his victory. He could have prevented the devil from coming to him, but had he not been tempted how could he have taught us how to overcome temptation?

Moreover, there is nothing surprising in the fact that, harassed by temptations, he cried out from the end of the earth. But how is it that he is not overcome? “You will set me high upon a rock.” From this we see who it is that is crying out from the earth’s end. Remember the gospel: “On this rock I will build my Church.” She it is, then who cries out from the earth’s end, the Church whom he had wished to build on the rock.

But who became rock so that the Church could be built on the rock? Listen to St. Paul who says: “The rock is Christ.” So on him we are built up. That is why this rock on which we are constructed was the first to be buffeted by winds, flood and rains when Christ was tempted by the devil. This is the immovable foundation on which he willed to set us. So our voice does not cry out in vain, but it is heard. We are in a place of hope: “You will set me on a rock.”

—From a commentary on the Psalms by Augustine,  
Bishop of Hippo, 430 A.D.

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# Saint Augustine of

475 43rd Avenue

Telephone: 772-770-3494

|  | <i>Sunday</i>   | <i>Monday</i>   | <i>Tuesday</i>  |
|--|---|---|---|
|  |    |   | <p><b>1</b></p> <p>8:00 T.O.P.S. Meeting</p> <p>7:00 Recovery Group<br/>7:00 Confirmation Class<br/>8:00 Inquirers Class</p>  |
|  | <p><b>Last Sunday after the Epiphany 6</b></p> <p><b>8:00 Holy Eucharist</b><br/>9:15 Christian Forum<br/>9:30 Church School<br/>10:00 Nursery Care<br/><b>10:00 Choral Eucharist</b></p> <p><b>5:30 Sr. Youth Group</b></p>                                | <p><b>7</b></p> <p>7:30 A.A. Meeting</p>  | <p><b>Shrove Tuesday 8</b></p> <p>8:00 T.O.P.S. Meeting</p> <p>5:30 Pancake Supper<br/>7:00 Recovery Group<br/>7:00 Confirmation Class<br/>8:00 Inquirers Class</p> |
|  | <p><b>First Sunday in Lent 13</b></p> <p><b>8:00 Holy Eucharist</b><br/>9:15 Christian Forum<br/>9:30 Church School<br/>10:00 Nursery Care<br/><b>10:00 Choral Eucharist</b></p>  | <p><b>14</b></p> <p><b>10:00 Finance Committee</b></p> <p>7:30 A.A. Meeting</p> | <p><b>15</b></p> <p>8:00 T.O.P.S. Meeting</p> <p>7:00 Recovery Group<br/>7:00 Confirmation Class<br/>8:00 Inquirers Class</p>                                       |
|  | <p><b>Second Sunday in Lent 20</b></p> <p><b>8:00 Holy Eucharist</b><br/>9:15 Christian Forum<br/>9:30 Church School<br/>10:00 Nursery Care<br/><b>10:00 Choral Eucharist</b><br/><b>11:15 D.O.K. Meeting</b></p>   | <p><b>21</b></p> <p><b>7:00 The Vestry</b></p> <p>7:30 A.A. Meeting</p>         | <p><b>22</b></p> <p>8:00 T.O.P.S. Meeting</p> <p>7:00 Recovery Group<br/>7:00 Confirmation Class<br/>8:00 Inquirers Class</p>                                       |
|  | <p><b>Third Sunday in Lent 27</b></p> <p><b>8:00 Holy Eucharist</b><br/>9:15 Christian Forum<br/>9:30 Church School<br/>10:00 Nursery Care<br/><b>10:00 Choral Eucharist</b><br/><b>1:00 Golf Scramble &amp; Dinner</b><br/><b>5:30 Sr. Youth Group</b></p> | <p><b>28</b></p> <p>7:30 A.A. Meeting</p>                                       | <p><b>29</b></p> <p>7:00 Recovery Group<br/>7:00 Confirmation Class<br/>8:00 Inquirers Class</p>  |



# Canterbury Episcopal Church

Vero Beach, Florida 32968



**Fax: 772-770-2712**

Happy St. Patrick's Day

| <b>Wednesday</b>   |  | <b>Thursday</b>  |  | <b>Friday</b>  |  | <b>Saturday</b>   |  |
|--|--|--|--|--|--|---|--|
| <b>2</b>   |  | <b>3</b>   |  | <b>4</b>   |  | <b>5</b>  |  |
| <p>10:00 Holy Eucharist / Healing</p> <p>5:30 Jr. Youth Group</p>  |  | <p>6:30 Senior Choir</p> <p>7:00 Thursday Conversations with Yvonne Tso - On Prayer</p>                        |  | <p>9:45 Church Women United Meeting @ Community Church, Vero Beach</p>               |  | <p>5:30 Holy Eucharist</p>  |  |
| <b>9</b>   |  | <b>10</b>  |  | <b>11</b>  |  | <b>12</b>   |  |
| <p>Ash Wednesday</p> <p>10:00 Holy Eucharist</p> <p>12:00 Noon Day Prayer</p> <p>7:30 Holy Eucharist</p>             |  | <p>6:30 Senior Choir</p> <p>6:30 Girl Scouts</p>   |  | <p>3:00 Stations of the Cross</p>  |  | <p>8:00-2:00 Bazaar -Flea Market</p> <p>5:30 Holy Eucharist</p>                       |  |
| <b>16</b>  |  | <b>17</b>  |  | <b>18</b>  |  | <b>19</b>   |  |
| <p>10:00 Holy Eucharist / Healing</p> <p>10:45 Bible Study</p> <p>6:00 Lenten Supper</p>                             |  | <p><b>St. Patrick's Day</b></p> <p>6:30 Senior Choir</p> <p>7:00 Thursday Conversations with Tony Marshall</p> |  | <p>10:00 Holy Eucharist St. Joseph</p> <p>3:00 Stations of the Cross</p>             |  | <p>5:30 Holy Eucharist</p>  |  |
| <b>23</b>  |  | <b>24</b>  |  | <b>25</b>  |  | <b>26</b>   |  |
| <p>10:00 Holy Eucharist / Healing</p> <p>10:45 Bible Study</p> <p>6:00 Lenten Supper</p>                             |  | <p>6:30 Girl Scouts</p> <p>6:30 Senior Choir</p> <p>7:00 Thursday Conversations with Bill Frey</p>             |  | <p>10:00 Holy Eucharist - The Annunciation</p> <p>3:00 Stations of the Cross</p>     |  | <p>5:30 Holy Eucharist</p>  |  |
| <b>30</b>  |  | <b>31</b>  |  |  |  |  |  |
| <p>10:00 Holy Eucharist / Healing</p> <p>10:45 Bible Study</p> <p>5:30 Jr. Youth Group</p> <p>6:00 Lenten Supper</p> |  | <p>6:30 Senior Choir</p>   |  |  |  |   |  |



## The First Day of Lent: Ash Wednesday

Wednesday, March 9, 2011, will see the Western Church celebrate Ash Wednesday, the First day of the season of Lent.

We will observe this Prayer Book fast day with three services: at 10:00 am, at 12 noon, and again at 7:30 pm, all in the parish church. Our 10:00 am and 7:30 pm services will be the Proper Liturgy for Ash Wednesday, with communion and ashes being dispensed at both services. The service at 12 noon will be Noon Day Prayers and the Great Litany, and again, ashes will be dispensed at that time as well.

We invite all to come join us for these services, and pray that we might have truly a holy Lent as we begin these forty days of prayer, fasting, and almsgiving.

## Our Lenten Journey

With the coming of Lent, our parish will once again, have a covered dish supper series on Wednesdays. Our topic this year will be based on the Philip Yancey book, "What's so Amazing about Grace?"

The Catechism of our prayer book describes grace as, "God's favor towards us, unearned and undeserved; by grace God forgives our sins, enlightens our minds, stirs our hearts, and strengthens our wills." Yancey takes this definition and expands on it in such a way as to lead us to understand that our most important contribution to the world, as the Church, is dispensing God's grace.

By means of DVD presentations, discussion and prayer, our Lenten series promises to lead us into a way of celebrating God's love by allowing "God's grace to lead us home." Why is it so amazing that John Newton's "Amazing Grace," is such an ecumenical hymn, uniting people of different faiths, denominations, or no faith at all? Yancey holds that strong belief that dispensing grace will bring wholeness to those whose lives are in need of support and care.

Our evenings will begin March 16<sup>th</sup> and continue through April 20<sup>th</sup>, at 6:00 pm, with a covered dish supper in the parish hall, followed by our program, and concluding with vespers before 8:00 pm. This Lenten series is open to the whole family, with a separate program being offered for our young people, while the Yancey series is being held.

Come join us! And let this be the Lent that lifts your very soul!



**BRING THE FAMILY!**

## Shrove Tuesday Pancake Supper

On Tuesday evening, March 8, 2011, beginning at 5:30, in the Parish hall, we will be hosting our annual Shrove Tuesday Pancake Supper.

The tradition of eating pancakes on the night before Ash Wednesday dates back to the medieval Church, when the Lenten fast was so strict that the possession of meat, butter, and other dairy products were forbidden. To "use up" the remainder of these foods, pancakes were thought to be a good, and delicious, remedy for the fasting Christian. The Mardi Gras parades in New Orleans, Rio De Janeiro, are referred to as "carnivals," from the Latin, "carne," or meat; and "vale," or "farewell."

So our tradition of the pancake supper ties us into the time when the Church readied herself for the rigors of a spiritual Lent, and just might be the impetus for us to look ahead to this great Forty Days with a renewed sense of the sacred in our lives.

A sign-up list is in the narthex for this event, so come and join us as we celebrate "carnival" and look ahead to a spirit-filled Lententide.

# Our Lenten Journey Booklet

March 9 - April 24, 2011



Our Lenten Journey Program booklets will be available **after** Ash Wednesday. they will be located in the Narthex. The booklet outlines our Lenten programs and services starting with Ash Wednesday right through Easter Sunday, noting dates and times of our Lenten Dinners, Stations of the Cross, Lenten Bible Study, Lenten Study Talks, Holy Week, Wednesdays, Holy Days, and Sunday services. Don't forget to take one home so that you don't miss out on any of the services being offered during our 40 day journey of Lent.



## SPECIAL PARISH MEETING

There will be a special parish meeting on Sunday, March 6, 2011, following the 10:00 celebration of the Holy Eucharist, to vote on the Proposed Expansion Plan for Saint Augustine of Canterbury Episcopal Church. All are invited to attend.

## THURSDAY CONVERSATIONS

Our "Thursday Conversations" continue this month with three talks set for March 3, March 17, and March 25.

Yvonne Tso will speak "On Prayer," set for March 3, 2001, in the parish hall. Yvonne is a spiritual director at the Life Spiritual Center, here in Vero Beach, and will lead the group in the dynamics of the prayer life. Tony Marshall will lead the discussion on March 17<sup>th</sup> on the topic "Belief in unbelief," as he will explore some of the basic core understanding of the Christian faith.

On March 24<sup>th</sup>, Bill Frey will present some of his insights into the Gospel according to St. Matthew. All these "Conversations" begin at 7:00 pm, and light refreshments will be offered.

## Episcopal Relief and Development Sunday

In 2009, the Episcopal Church officially designated the first Sunday of Lent to be "Episcopal Relief and Development Sunday, to be observed by every parish and diocese in the United States.

With Lent being a time for self-denial and prayer, Episcopalians are being encouraged to remember the ERD and give for the support of its work among the poor, the homeless, as well as those recovering from natural disasters. All members of the Episcopal Church are asked to keep in their prayers those who minister to those in times of need, both within our nation, as well as those in nations outside our borders.

Enclosed with this issue of the "Canterbury Tales" is an ERD envelope and you asked to give for this continued good work and ministry. Just bring it to church on the weekend of March 12-13, and place it on the alms basin as an outward sign of outreach to the world.

## Wine & Cheese Meeting

with discussions on the Proposed Expansion Plan with our Building Committee. Our February 20<sup>th</sup> meeting was held at Indian River Estates, organized by Lynn Brinkman and Peg Grant, with about 50 parishioners in attendance. Our thanks to Harry Ewell for capturing the event.



# Rules for Fasting

One of the more frequently asked questions during Lent is simply, "what constitutes a "fast?"

The Book of Common Prayer provides that there are two official days for fasting, Ash Wednesday and Good Friday. On both of these days it is a reminder, for those who can healthily observe this practice, to control the quantity and quality of food on those days. Usually on these days one fasts until they have received Holy Communion. They are then able to eat a light meal, usually refraining from meat, with one main meal on that day.

Another practice has been to refrain from eating any meat on Wednesdays and Fridays of Lent as a sacrifice of our usual life-style. The money saved from a simplified meal on these days was many times deposited in a Lenten "mite-box." The sacrificial offerings would then be presented on Easter for the benefit of those less fortunate.

These are just some musings as we prepare to enter Lententide.

## Bazaar & Flea Market- March 12 8:00 - 2:00 pm - Rain or Shine St. Augustine Episcopal Church

Chip In For Pets: Girl Scouts Gold Award Project to benefit the Humane Society of I.R.C..  
Vendor spaces available for \$20 - Tables \$5  
Call Miranda Krebs 772-801-5321.



### March Anniversaries

- 23 John & Marion Edridge
- 28 Gillian Ross / Joe Edwards

- 1 Mary Breglia
- 1 Elijah Smith
- 3 Dorothy Arndt
- 4 Lois Jadwin
- 5 Judy Rollinson
- 5 Grace Miller
- 5 Josephine Armini
- 6 Scott Kelly
- 10 Lillian Edwards
- 11 Jean Reach
- 12 Halsey Hunt
- 14 Scott Lurgio

### March Birthdays

- 17 Carol Waldner
- 19 Dorothy Mergens
- 19 Mary Millspaugh
- 21 Lois Gill
- 23 Dillon Ris
- 23 Arthur Nokes
- 23 George Mack
- 26 Cindy LoPresti
- 30 Francis Savani
- 31 Angelo Sanchez



## Looking Ahead -



Do you have treasures to sell?  
Arts and Crafts to sell?  
Reserve your space today!

Need a table?  
Rent one of ours!

**St Augustine's of  
Canterbury ECW  
Presents**

**A Spring Bazaar**

**April 9, 2011**

**9 AM til 1 PM**



**Lots and lots of bargains!!**

# Come One Come All

For more information and to reserve your spot call

**Burke 559-3402**

**Call Today!**



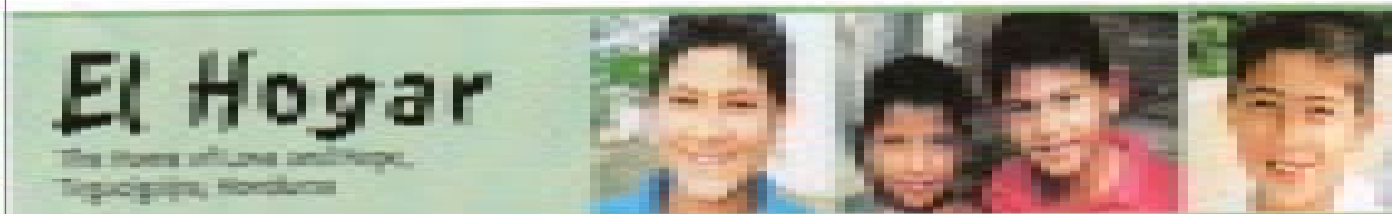
## Honduran Marketplace

With Lent fast approaching, so is the Honduran Marketplace. This event is organized by Bunny Frey and your Church School for the sponsorship of Jorge Alberto at El Hogar de Amor, y Esperanza in Honduras. This will be the 6<sup>th</sup> year that, because of your generosity, we have been able to raise his entire sponsorship of \$1500.00. This pays for his room and board as well as his schooling. This year we will be doing things a little differently during the market day which will be held on May 1st. We are not able to send the actual items down to Honduras on a boat this year as they were having problems with customs in Honduras. Therefore, you will be buying IOU's instead of the actual article for the boys and girls in El Hogar. We will in turn send

down the money raised for the staff at El Hogar to buy the necessary supplies.

The boys and girls in your Church School are very excited to start saving their pennies, dimes and nickels in order to help with Jorge's sponsorship. They are getting ready to decorate their Lenten bottles with pictures of the boys and girls at El Hogar. Stop by and see how they turn out in the next couple of weeks.

Thank you for your continued support to this Lenten project of your Church School.



*St. Augustine of Canterbury*

*El Hogar*

*Work Team 2011*



## CHOCOLATE EASTER EGGS YUM! YUM!

Here is your opportunity to purchase a delicious treat for a loved one and make a donation to the St. Augustine's El Hogar Mission trip all in one! This fund-raising opportunity is made possible to us through the generosity of Val and Doug Anderson, parishioners of St. Augustine and owners of the specialty shop, Brunos Chocolate Creations, located at 2650 N. US 1, Fort Pierce.

The cost of these delicacies will be \$10.00 each. We will be taking orders for these treats after church on March 7<sup>th</sup>, 14<sup>th</sup> and 21<sup>st</sup>. The eggs will be available to be picked up at the church after the Sunday services on Palm Sunday.

Here's hoping you will be saying Happy Easter or "Felices Pascuas" this year with a chocolate egg!!



## **Saint Augustine Open Golf Tournament**

The annual Saint Augustine Nation Golf Scramble and Dinner is set for Sunday afternoon, March 27, 2011, beginning at 1:00, at The Meadowwood Golf Club (formerly Panther Woods), in Fort Pierce. The cost for the day will be: for golf and dinner, \$75.00 per person; for golf only, \$45.00; for dinner only, \$30.00, per person.

Sign-up lists are in the narthex of the church, and you are asked to make your checks payable to St. Augustine's Church. For a day of fun and fellowship, why not plan to join us on March 27<sup>th</sup>?

**Deadline to register is March 20<sup>th</sup>.**

### **ECW Corner:**

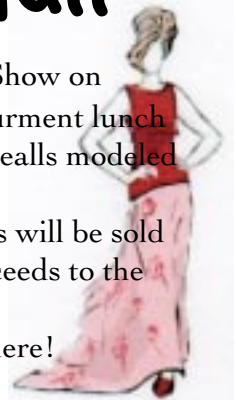


## **Fashion Show – April 2nd St. Augustine Parish Hall**

Mark your calendars! ECW is sponsoring the annual Spring Fashion Show on Saturday, April 2, 2011 at Noon in the parish hall. Join us for a fun afternoon. A gourmet lunch will be served along with fellowship and opportunity to see the latest fashions from Bealls modeled by fellow parishoners. All are invited.

Tickets will be limited due to space so be sure to get yours soon. Tickets will be sold in the narthex or in the parish hall after each service. The cost is \$10.00 pp – all proceeds to the Safe Space. Volunteers for kitchen help, set up, etc. will be welcomed.

Call Carol Waldner @ 772- 467-1726 for additional information. Hope to see you there!



**Talk about the Academy Awards Well.....**The Saint Augustine of Canterbury Capers second Annual Talent Show and Sing-a-Long was a huge success. Iris Tapley did a great job as director and producer. Our talented act's, entertained us with great songs, stories and lots of laughs, they all deserve an Oscar. And, to all the comedians in our audience, the Oscar goes to little "Coy" who delivered the best one liner jokes and brought the house down!

Our parish hall was turned into a dinner/theater with a 140 in attendance, who all enjoyed a delicious meal, prepared by Burke Neely, Miranda Krebs, Linda Jones and the El Hogar Youth Mission Team. A collection of over \$600.00 was received in support of their mission trip planned for 2012.

Our thanks to the Choir for sponsoring a great show, and to all the co-chairmen who helped put together this great event, and most of all to those who participated with their talents. A great big hug for all who attended, your support, generosity and fellowship is what makes St. Augustine a blessing to be a part of.. "St. Augustine has Talent!" Can't wait until next year!



The Parish of St. Augustine  
of Canterbury Episcopal Church  
475 43<sup>rd</sup> Avenue  
Vero Beach, Florida 32968

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## Church Staff



Happy

The Rev. Michael W. Goldberg, Rector  
The Rev. M. Johnson Hagood, II, Assistant  
Treasurer - Philip Wright  
Choir Directress / Organist — Dr. Iris Tapley  
Youth Advisor — Linda Jones  
Sunday School Superintendent — Burke M. Neely  
Sexton - Al Hippert  
Parish Secretary — Terry Lurgio

**Office Hours: 9 am-12 Noon**



St. Patrick's Day

Title: The Canterbury Tales  
Issue Date: March 1, 2011  
Frequency: Published Monthly  
Organization: St. Augustine of  
Canterbury  
Episcopal Church  
475 43rd Avenue  
Vero Beach, FL 32968

Issue No. 144

Volume 3

### THE VESTRY

Father Michael W. Goldberg, *Rector*  
Tony Marshall, *Senior Warden*  
Bill Sherman, *Junior Warden*  
Marianne Rowan, *Clerk*  
Guy McKenzie — Bunny Frey  
Robert McBride — Tim Marvin  
Marianne Rowan- Paul Johnson  
Gina Slobodzian

### Schedule of Masses

|     |                  |          |
|-----|------------------|----------|
| Wed | Healing Service  | 10:00 AM |
| Sat | Holy Eucharist   | 5:30 PM  |
| Sun | Holy Eucharist   | 8:00 AM  |
| Sun | Choral Eucharist | 10:00 AM |

**Deadline for next Canterbury Tales is March 23, 2011**